

**Prayer List of the Sick and Afflicted:**

Doris Parnell is scheduled for another shoulder surgery on August 31<sup>st</sup>.  
Ray and Liz's son Jeff fell and hurt his back, breaking a vertebra and had a concussion. He was admitted to the Bloomington hospital and had surgery on his back on Monday.  
Mike Parnell's son in Arkansas had back surgery to remove a tumor.  
Bob Hawkins will undergo an outpatient procedure for a problem with veins in both of his legs.  
Gerald Dunn, brother of Susie Riddle, is in a health care institution in Bedford and is experiencing memory issues.  
Gloria Hale has been moved back to the Garden Villa rehab center in Bloomington.  
Charlie Henard's mother in Tennessee suffers from Alzheimer's.  
Virginia McKinney is back home from Tennessee but is still experiencing some balance problems.  
Karen Sproles is still confined at home and is receiving home health services.  
Iris Hash is still battling kidney and gastric issues.  
John Richardson has been admitted to the hospital in Greenfield. He is in need of a colostomy.  
Terry Richardson is in rehab at The Waters in Martinsville.  
Steve Anderson is suffering from periods of dizziness.  
Haven Duncan, Dave and Tina's granddaughter is in the Army at Ft. Benning, Georgia. She suffered a fall during training and broke some bones in her foot. She is awaiting further evaluation.

Jesse Riddle is experiencing problems with an attempt to put a stent in his arm.  
Pray for flood victims in Kentucky and out west.  
Pray for the people of the Ukraine.

**Pray For Our Shut-ins:**

Gloria Hale, Karen Sproles, Iris Hash

**Pray For The Mission Works We Are Supporting:**

John Grubb (Mission work in Asia)  
Daniel Goshorn and family (Mission work in Peru)

**Deepest Sympathy:**

Our prayers go out to Ken and Sherrie Roosa at the passing of their son-in-law Darryl Grimes. Pray also for Darryl's wife Angel and daughter Molly.

**Men's Business Meeting:**

The next men's monthly business meeting will be Wednesday, September 7th at 5:00 PM. All men are encouraged to attend.

**September Monthly Pitch-in:**

Our next monthly pitch-in dinner will be Sunday, September 4th, following the morning services. Following the pitch-in we will have a song service at 1:00 PM.

**Fish Fry:**

Our annual fish fry will be Saturday, September 24<sup>th</sup> at the Martinsville City Park. More information will follow.

**Radio Program:**

Please remember to tune in every Sunday morning at 8:00 AM to WCBK 102.3 to hear our radio program which is entitled: "Preparing For Eternity".

**God's Plan For Our Salvation:**

1. **Hearing** the word of God (Romans 10:17; Acts 16:32).
2. **Believing** what is taught (Mark 16:16; Hebrews 11:6).
3. **Repentance** (Acts 2:38; Luke 13:3; Acts 17:30).
4. **Confession** (Romans 10:9, 10; Acts 8:37).
5. **Baptism** (Acts 2:38; Mark 16:16; I Peter 3:21; Romans 6:3, 4).
6. **Faithful Christian Living**, after the above five steps (I Peter 2:11, 12; Rev. 2:10).

August 28, 2022

***MORGAN STREET CHURCH OF CHRIST***

**540 E. Morgan Street  
Martinsville, IN 46151  
(765) 342-6027**



**Schedule of Services:**

**Sunday**

Bible Study – 9:30 AM  
Worship – 10:30 AM  
Evening Service - 6:00

**Wednesday**

Bible Study – 6:00 PM

**Thursday**

Ladies Bible Study – 11:00 AM

**Radio Program:**

“Preparing For Eternity”  
Sunday Mornings 8:00 AM, WCBK 102.3 FM

**Website:**

[www.morganstreetchurchofchrist.org](http://www.morganstreetchurchofchrist.org)

Gospel Preacher – Bob Hawkins

## WORSHIP EXPRESSES OBEDIENCE OR DISOBEDIENCE

*Gary Colley*

In speaking to a denominational friend recently, it was found that little care to none was given by him or his religion as to obedience to King Jesus (1 Tim. 6:15). I remarked that we were to partake of the Lord's supper on the first day of the week "*in remembrance me*" (Luke 22; 1 Cor. 11) as the Lord commanded. He responded that they partook in his denomination only once every six weeks, and he wanted to hear no more from the Scriptures. Paul wrote to the brethren at Colosse that they should do all things in the Lord's service, whether in word or deed, "in the name" or by the authority of the Lord (Col. 3:16-17). Without His authority, we can have no assurance or faith that we are pleasing our King (Heb. 11:6; Rom. 10:17).

The Lord's authority was expressed many years ago in the matters of the required actions, place, manner and time in which worship to Him was to be observed and offered. Concerning the partaking of the Lord's Memorial Feast around the Lord's Table, the instructions were given all the way back to Pentecost! On the day the church of Christ was established, newly obedient souls were taught to partake "steadfastly" (Acts 2:42)!

**WHEN?** Pentecost always fell on the first day of the week. The command would cover every first day of every week, and early disciples were obedient (Acts 2:41-42, 47).

**WHAT?** The emblems given, as the Lord partook of the Passover feast, were *unleavened bread* and *fruit of the vine* (unfermented grape juice) (Luke 22:16-21). Thus, they partook in Jerusalem (Acts 2:42), but also in Troas, on the first day of every week (Acts 20:7). Just as keeping the sabbath day holy demanded that the Jews observed the Sabbath Day every week, just so, when that time came around, it should be easily understood that partaking of the Lord's supper should be every first day of the week, or every Sunday, according to the inspired

Command, and very clear examples.

Does it not seem strange that some claim to understand that God's people are to "lay by in store" or give of their means for the support of the Lord's work on every first day of every week (1 Cor. 16:1-2), but, when the exact same language is used about the Lord's supper being taken on "the first day of the week", they think that time can be extended to once every six weeks, or could it be once in a lifetime?! Can this humanly decided action on the part of some religions truly be even considered to be obeying the Lord? Or, would this constitute disobedience?

**WHO?** The Lord's disciples are the only ones who partook of this memorial supper in the New Testament. But we ask, who else would want to partake of this memorial? Not unbelievers, not infidels, and certainly not the enemies of the Lord. Children should be taught about the meaning of this supper but they cannot be participants until becoming followers or Christians.

**ALL WORSHIP.** Worship in harmony with the Lord's commands to **pray** (Acts 2:42; 1 Tim. 2:12; Heb. 12:28); **give** (Acts 2:42; 1 Cor. 16:1-2; 2 Cor. 8,9); **preach** (Acts 2:42; 2 Tim. 4:1-4; Matt. 28:19-20); **sing** (Heb. 2:12; Acts 2:42; Eph. 5:19-20; Col. 3:16-17); and **partake of the Lord's supper**, as studied in the beginning of this article, without a doubt, expresses our obedience or DISOBEDIENCE. Which will be for our best, and therefore our eternal interest (Matt. 7:21-28)? Obedience of course! Let us not be found among the disobedient (2 Thess. 1:7-9)!