

Prayer List of the Sick and Afflicted:

Liz Sturgill continues to receive dialysis treatments.
Jesse Riddle is in Miller's Merry Manor rehab center and will begin dialysis.
Judy Coley is suffering from shingles.
Shirley Cook will have knee replacement surgery on September 11th.
Shirley Cook's sister-in-law fell, broke a vertebra so her surgery has been delayed.
Delores Hendrickson is now able to get out and is doing well.
Mike Parnell's sister, Brenda, has been diagnosed with Alzheimers and dementia.
Aleta Sturgill, friend of Ray and Liz Sturgill has diabetes and kidney problems.
Virginia McKinney is still experiencing some issues but is now able to get out.
Karen Sproles is doing better but continues to receive steroid injections in her knee.
Karen's daughter, Jean English, had surgery August 16th.
Karen's former daughter-in-law is in a coma.
John Richardson still has a sore on his leg and will have gall bladder surgery soon.
Shannon Jones, daughter of Linda and Randall, is still undergoing chemotherapy.
Glenda Coons is being treated for AFib.
Randall Jones is recovering from COVID.
Dave Knoy will soon begin 7 weeks of radiation treatments.

Pray For Our Shut-ins:

Gloria Hale, Karen Sproles, Iris Hash, John & Terry Richardson

Congratulations and Prayers:

Congratulations to the Daniel Goshorn family who are expecting another child.
Please keep them in prayer.

Pray For The Mission Works We Are Supporting:

John Grubb (Mission work in Asia), Daniel Goshorn and family (Mission work in Peru). See latest mission reports on the bulletin board in back of the auditorium.

Monthly Pitch-in Dinner:

Our next pitch-in dinner will be Sunday, October 1st following the AM services.
After the pitch-in we will have a worship in song at 1:00 PM then dismiss for the day.

Men's Business Meeting:

The next men's monthly business meeting will be Wednesday, October 4th at 5:00.

Fish Fry:

Our annual fish fry will be held on Saturday, September 23rd at the City Park.

Gospel Meeting:

Our fall gospel meeting with brother Bill Boyd of the Rockliff Church of Christ in McMinnville, TN will be held November 10-12.

Radio Program:

Please remember to tune in every Sunday morning at 8:00 AM to WCBK 102.3 FM to hear our radio program which is entitled: "Preparing For Eternity".

God's Plan For Our Salvation

Hearing the word of God (Romans 10:17; Acts 16:32).
Believing what is taught (Mark 16:16; Hebrews 11:6).
Repentance (Acts 2:38; Luke 13:3; Acts 17:30).
Confession (Romans 10:9, 10; Acts 8:37).
Baptism (Acts 2:38; Mark 16:16; I Peter 3:21; Romans 6:3, 4).
Faithful Christian Living, after the above five steps (I Peter 2:11, 12; Rev. 2:10).

September 10, 2023

MORGAN STREET CHURCH OF CHRIST

**540 E. Morgan Street
Martinsville, IN 46151
(765) 342-6027**



Schedule of Services:

Sunday

Bible Study – 9:30 AM
Worship – 10:30 AM
Evening Service - 6:00

Wednesday

Bible Study – 6:00 PM

Thursday

Ladies' Bible Study – 11:00 AM (March through October)

Radio Program:

"Preparing For Eternity"
Sunday Mornings 8:00 AM, WCBK 102.3 FM

Website:

www.morganstreetchurchofchrist.org

Gospel Preacher – Bob Hawkins

When Paul wrote of the “good confession” he was talking about the one Jesus made before Pilate, rather than Ananias. It was the same confession, but before the high priest, it was preliminary; before the governor, his confession would mean his crucifixion, and still, Jesus “witnessed a good confession.”

Jesus expects us confess the same concerning him. In Matthew 10:32-33 Jesus said, “Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.” In Acts 8:36-37 we read, “They came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.” Some dismiss this confession because they do not find it in their new Bible versions, but the translators of their new Bibles are not so quick to dismiss it. The ones I have consulted include a reference to the confession in a footnote. It is not a translation issue, but a text issue. The newer versions are translations of a newer text derived from a small family of older manuscripts. The older Bibles are translations of an older text derived from a large family of later manuscripts.

The manuscripts are not the only witness. In the year AD 180 Irenaeus wrote that the believing eunuch said to Philip, “I believe Jesus Christ to be the Son of God.” In the year AD 250 Cyprian wrote, “In the Acts of the Apostles: Lo, here is water, what is there which hinders me from being baptized? Then Philip said, If you believe with all your heart you may.” Both of these New Testament quotations are older than the oldest New Testament manuscripts.

Paul wrote, in Romans 10:9-10, “If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.” The confession in Romans 10:9 is a “one time” (aorist tense) confession. The confession in Romans 10:10 is a “continuous” (present tense) confession. We make the good confession before we are baptized, and we continue to make the good confession after we are raised to walk in newness of life.